

CHICAGO RIDGE PUBLIC
SCHOOL DISTRICT 127½
Building a future for children™

~~6135 West 108 Street~~
Chicago Ridge, Illinois 60415
(708) 636-2000

August 30, 2011
Notice of Special Meeting

The Board of Education of Chicago Ridge Public School District 127½ will hold a Special Meeting on Tuesday, August 30, 2011 p.m. at 6:30 p.m. at the Dr. Bernard J. Jumbeck Administrative Center, 6135 W. 108th Street, Chicago Ridge, IL. The purpose of the Special Meeting is to discuss personnel, student discipline, and pending litigation. The Study Session will immediately follow the Special Board Meeting.



Ed Moody

President, Chicago Ridge School District 127 ½ School Board

<h1>Agenda</h1>	Chicago Ridge Public School District 127^{1/2} Special Board of Education Meeting Tuesday, August 30, 2011 6:30 p.m. Dr. Bernard J. Jumbeck Administrative Center
Board of Education Members:	Mr. Moody (President), Ms. Koschetz (Vice-President), Mr. Guerin (Secretary), Mrs. Grow, Mrs. Gaylord, Mrs. Salzer, Mr. Gushes

Code: A=Action ? =Question R=Report Info=Information

- 1.0 Call to Order
 Roll Call
 Pledge to the Flag
 Introduction of Guests

- A___ 2.0 **ADJOURN TO CLOSED SESSION FOR THE PURPOSE OF :**
 Discussion of the appointment, employment, compensation, discipline, performance or dismissal of specific employees of the District, including hearing testimony on a complaint lodged against an employee to determine its validity as defined in the Open Meetings Act, Section 2 (c) (1), the discussion of collective negotiating matters between the District and its employees or their representatives, or deliberations concerning salary schedules for one or more classes of employees as defined in Section 2 (c) (2), the discussion of student disciplinary cases as defined in Section 2 (c)(9), and discussion of pending, or probable and imminent litigation against, affecting or on behalf of the District as defined 2 (c) (11) at:_____ **P.M.**

- A___ 3.0 **RECONVENE TO OPEN SESSION AT:_____ P.M.**

- A___ 3.1 Action on Closed Session Items

- _____ 3.2 Public Participation

- A___ 4.0 **ADJOURNMENT AT:_____ P.M.**